

To Members of the Council

Dear Sir/Madam You are hereby summoned to a meeting of the **STAFFING COMMITTEE** (Cllrs, Butterick, Guilfoyle, Davenport, Harvey, Morse, Turner, & Woodhead) which will be held in the Council Chamber at Hebden Bridge Town Hall on **TUESDAY 22 2025 at 9:30AM** 

Emma Green Clerk to the Council

#### AGENDA

### 1. TO RECEIVE APOLOGIES FOR ABSENCE AND REASONS.

# 2. TO RECEIVE MEMBERS INTERESTS RELATING TO AGENDA ITEMS FOR THIS MEETING AND REQUESTS FOR DISPENSATION.

#### 3. MINUTES OF THE MEETING HELD 8 JULY 2025

To report on matters arising from the minutes of meeting held 8 July 2025 not itemised on this agenda (enc).

#### 4. STAFFING MATTERS REQUIRING ACTION

To receive information regarding the management of internal emails and to decide on actions as appropriate.

## 5. EXCLUSION OF THE PRESS AND PUBLIC

To resolve to exclude members of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 during consideration of items of a confidential nature.