

26 March 2025

To Members of the Council

Dear Sir/Madam



You are hereby summoned to a meeting of the **PICTURE HOUSE COMMITTEE**
(Cllrs: Butterick, Davenport, Fraser, Howes, Morse, and Young)
which will be held in the Greenwood Room in Hebden Bridge Town Hall on
TUESDAY 1 APRIL 2025 at 7.30pm

A handwritten signature in black ink, appearing to read 'Emma Green'.

Emma Green
Acting Clerk to the Council

AGENDA

1. **To receive apologies for absence and reasons for absence, and any substitutions.**
2. **To receive declarations of members' interests relating to agenda items for this meeting and any requests for dispensation.**
3. **To report on matters arising from the minutes of meeting held 18 March 2025 not itemised on this agenda. (enc)**
4. **LIGHTS, CAMERA, SCREEN 2**
To receive an update in respect of the application submitted to the National Heritage Lottery Fund, and to decide on actions in respect of the following as appropriate;
 - a) NHLF response and feedback
 - b) Press release
 - c) Public meeting and further consultation
 - d) Key stakeholder engagement
 - e) Next steps