

15 April 2025

**To Members of the Council**

Dear Sir/Madam



You are hereby summoned to a meeting of the **PICTURE HOUSE COMMITTEE**  
(Cllrs: Butterick, Davenport, Fraser, Howes, Morse, and Young)  
which will be held in the Greenwood Room in Hebden Bridge Town Hall on  
**TUESDAY 22 APRIL 2025 at 7:30pm**

A handwritten signature in black ink, appearing to read 'Emma Green'.

Emma Green  
Town Clerk to the Council

**AGENDA**

1. To receive apologies for absence and reasons for absence, and any substitutions.
2. To receive declarations of members' interests relating to agenda items for this meeting and any requests for dispensation.
3. To report on matters arising from the minutes of meeting held 7 April 2025 not itemised on this agenda. (enc)
4. **FRIENDS OF THE PICTURE HOUSE**  
To receive a report on the activities of the Friends of the Picture House.
5. **HBPH MANAGERS REPORT**  
To receive a report from the Manager of the Picture House and to decide on actions as appropriate.
6. **FINANCIAL REPORT**  
To receive the financial report and decide on actions as appropriate.
7. **PREMIUM COFFEE**  
To consider quotes for the introduction of a premium coffee brand and to decide on actions as appropriate.
8. **ENERGY PROVISION**  
To consider quotes for energy provision (gas and electricity) and to decide on actions as appropriate (enc).
9. **HBPH – A HERITAGE FIT FOR THE FUTURE**  
To receive information in respect of the Picture House project and decide on actions as appropriate (enc).
10. **EXCLUSION OF THE PRESS AND PUBLIC**  
To resolve to exclude members of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 during consideration of items of a confidential nature.