

02 April 2025

**To Members of the Council**

Dear Sir/Madam



You are hereby summoned to a meeting of the **PICTURE HOUSE COMMITTEE**  
(Cllrs: Butterick, Davenport, Fraser, Howes, Morse, and Young)  
which will be held in the Greenwood Room in Hebden Bridge Town Hall on  
**MONDAY 7 APRIL 2025 at 9.30am**

A handwritten signature in black ink, appearing to read 'Emma Green', is shown within a rectangular box.

Emma Green  
Town Clerk to the Council

**AGENDA**

1. **To receive apologies for absence and reasons for absence, and any substitutions.**
2. **To receive declarations of members' interests relating to agenda items for this meeting and any requests for dispensation.**
3. **To report on matters arising from the minutes of meeting held 18 March 2025 not itemised on this agenda. (enc)**
4. **LIGHTS, CAMERA, SCREEN 2**  
To receive an update in respect of the application submitted to the National Heritage Lottery Fund, and to decide on actions in respect of the following as appropriate;
  - a) NHLF response and feedback
  - b) Press release
  - c) Public meeting and further consultation
  - d) Key stakeholder engagement
  - e) Next steps