## To Members of the Council

Dear Sir/Madam

You are hereby summoned to a meeting of the **PICTURE HOUSE COMMITTEE** (Cllrs: Bolden, Butterick, Davenport, Fraser, Howes and Matthias) which will be held in the **GREENWOOD ROOM**, Hebden Bridge Town Hall on **WEDNESDAY 12<sup>th</sup> JULY 2023** at **7.30pm** 



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Jason Boom Clerk to the Council

This meeting is open to the public unless Members decide to exclude the public for any exempt or confidential item of business.

## **AGENDA**

- 1. ELECTION OF CHAIR AND DEPUTY CHAIR OF THE PICTURE HOUSE COMMITTEE 2023/24 (Role of a committee chair enclosed).
- 2. To receive apologies for absence and any substitutions.
- 3. To receive members` interests relating to agenda items for this meeting.
- 4. To report on matters arising from the minutes of meeting held 6<sup>th</sup> March 2023 not itemised on this agenda.
- 5. FRIENDS OF THE PICTURE HOUSE

To receive update on activities of the Friends of the Picture House.

6. PICTURE HOUSE MANAGERS REPORT

To consider and decide on actions as appropriate (enc).

7. PICTURE HOUSE MONTHLY TRADING ANALYSIS

To receive attendance and financial analysis April to June 2023 (enc).

8. PICTURE HOUSE BUSINESS PLAN

To decide on actions required to renew the business plan (Business Plan enc).

9. PICTURE HOUSE PROJECTS

To consider information relating to projects to support business growth and to decide on actions as outlined (enc).