# 03 April 2024

Under the Openness of Local Government Bodies Regulations 2014, members of the public, the press or the Council may record/film/photograph or broadcast the meeting whilst it is open to the public.

## TO ALL MEMBERS OF THE COUNCIL

### Dear Sir/Madam

You are hereby summoned to attend a meeting of the Full Council which will be held in the Council Chamber, Hebden Bridge Town Hall on **TUESDAY 9<sup>TH</sup> APRIL 2024** at **7.30pm**.

Jason Boom Clerk to the Council



Town Council

The Town Hall St George's Street Hebden Bridge West Yorkshire HX7 7BY

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This meeting is open to the public unless the Members decide to exclude the public for any exempt or confidential item of business.

## AGENDA

# 1. PUBLIC QUESTION TIME.

HRTC would like to invite public questions for the council. You may attend in person or submit questions electronically to <u>info@hebdenroydtowncouncil.gov.uk</u> no later than 2.00pm on the day of the meeting. A written response will be sent the questioner.

## 2. APOLOGIES FOR ABSENCE.

To receive and note apologies for absence

## 3. MEMBERS' INTERESTS' RELATING TO AGENDA ITEMS.

To receive and note interests relating to the agenda.

## 4. PLANNING APPLICATIONS

Interested members of the public, if they are present, will be invited to speak followed by Ward Councillors on applications within their ward followed by other Councillors.

- Application 23/00938/HSE at 1 West View, Hebden Bridge, HX7 6DH for Changes to front and rear fenestration, resubmission of (23/00658/HSE). (West End ward)
- b. Application 22/00852/FUL at Banksfield Clothing Works, Ribstone Street, Mytholmroyd for Conversion of vacant mill to 10 apartments. (White Lee ward)
- c. Application 24/00191/HSE at Wood Hey Cottage, Wood Hey Lane, Hebden Bridge, HX7 6JG for Side extension over the existing garage, and single storey front and rear extensions. (Caldene ward)





The Chair proposes that the recommendations on the above planning applications are sent to the Environmental Services Department, Calderdale MBC. When the Chair or Deputy Chair cannot attend, Ward members be authorised to represent the view of Hebden Royd Town Council at meetings of the Planning Committee at Calderdale MBC.

### 5. **APPLICATIONS FOR PLANNING PERMISSION GRANTED BY CALDERDALE MBC**

- Х a) Application 23/00554/FUL at 6 To 8 Bridge Gate, Hebden Bridge, HX7 8EX for Alterations to external elevations to include alterations to shopfront/fenestration, rear extension to be re-rendered, timber bin store in rear yard and re. link building between No. 6 and flower shop, existing door head and parapet to be raised and stone step formed to match new internal floor level.
- Х b) Application 22/00144/FUL at Land Adj To 17 King Street, Hebden Bridge for Construction of detached 4 x bed dwelling with associated parking and amenity space.

### APPLICATIONS FOR PLANNING PERMISSION REFUSED BY 6. **CALDERDALE MBC**

Х a) Application 23/01279/FUL at The South Bank, Stubbing Drive, Hebden Bridge, HX7 6LU for Change of use from workshop [E(c)(iii)] to holiday let (C1).

#### 7. HRTC & HBPH PAYMENT & RECEIPT SCHEDULE

To receive schedule, note items of information and to authorise payments totalling £48431.69 (enc)

#### 8. **YOUTH ENGAGEMENT & SUPPORT**

Motion from Cllr Butterick & sub group (RN, PG & RM) reflecting desire to establish Task & Finish Group to support this initiative or similar.

#### 9. COMMUNICATIONS FROM THE TOWN MAYOR AND THE CLERK.

To receive and decide actions on communications.

- a) Craig Whittaker MP Israel Palestinian Motion b) Forestry Commission
  - Withens Landscapes for Water

#### 10. **MAYOR & DEPUTY MAYOR 2024/25**

To consider nominations for the post of Mayor and Deputy Mayor for the Council Year 2024/25 and to recommend to the Annual Meeting that the successful nominees be elected (the Role of the Mayor and Deputy Mayor is enclosed).

### **MAYOR'S REPORT/DEPUTY MAYOR'S REPORT** 11.

To receive and note the activities of the Mayor (enc).

MINUTES OF THE TOWN COUNCIL held 6<sup>TH</sup> MARCH 2024 12. To consider minutes and approve as a correct record.

### MINUTES OF THE COMMUNITY FUNDING COMMITTEE held 12<sup>TH</sup> 13. **MARCH 2024**

To receive minutes for information (Any member may comment on or ask questions regarding the decisions taken to the Chair of the Committee, or in the absence of the Chair the Deputy Chair).

# 14. MINUTES OF THE COMMUNITY FUNDING COMMITTEE held 13<sup>TH</sup> MARCH 2024

To receive minutes for information (Any member may comment on or ask questions regarding the decisions taken to the Chair of the Committee, or in the absence of the Chair the Deputy Chair).

### 15. WORKING GROUP

To receive reports from and to decide on appropriate actions: a) Disability Access Forum

### 16. REPRESENTATIVES TO OUTSIDE BODIES

To receive reports from representatives to outside bodies and other organisations