

**26 November 2023**

**TO ALL MEMBERS OF THE COUNCIL**

Dear Sir/Madam

**You are hereby summoned to attend a meeting of the Council which will be held on Thursday 30<sup>th</sup> November 2023 at 7.30pm in the Council Chamber at Hebden Bridge Town Hall.**

Emma Green  
Clerk to the Council



This meeting is open to the public unless the Members decide to exclude the public for any exempt or confidential item of business.

Under the Openness of Local Government Bodies Regulations 2014, members of the public, the press or the Council may record/film/photograph or broadcast the meeting whilst it is open to the public.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE AND REASONS**  
To receive apologies and consider approved reasons for absence.
  - 2. MEMBERS INTERESTS RELATING TO AGENDA ITEMS**  
To receive and note interests relating to the agenda.
  - 3. MINUTES OF THE MEETING HELD 14<sup>TH</sup> SEPTEMBER 2023**  
To approve the minutes as a correct record.
  - 4. MATTERS ARISING FROM THE MINUTES OF THE MEETING HELD 14<sup>TH</sup> SEPTEMBER 2023**  
To address any matters arising from the minutes where not already specified on the agenda.
  - 5. CORRESPONDENCE**
    - a) Resident Dangerous Parking
    - b) YLCA Royal Garden Party
  - 6. PLANNING**
    - a) Scoping opinion  
Planning Application 23/06010/EIA at Walshaw Moor Estate, Widdop Road, Heptonstall for Windfarm.
- Erringden Parish Council • Town Hall • Hebden Bridge • HX7 7BY  
Email – [erringdenparishcouncil@gmail.com](mailto:erringdenparishcouncil@gmail.com)

**7. RECIEPTS & PAYMENTS**

To approve the payment of the following accounts.

a)	CMBC	Election Expenses	£108.66
b)	SLCC	Clerk Membership	£55.00
c)	Royal British Legion	Wreath 22 & 23	£25.00

**8. COUNCILLOR VACANCY & CO-OPTON**

To consider the vacancy and potential co-option of a suitable candidate and to decide on Actions as appropriate.

**9. IT – SUPPORT & BACK UP**

To consider the current IT provision, including back up and security and to decide on actions as appropriate.

**10. NEIGHBOURHOOD PLAN**

To receive an update regarding the Neighbourhood Plan and its process and to decide on actions as appropriate (Draft enclosed)

**11. CALDERDALE WIND FARM**

To receive an update from the first Joint Parish Meeting and to discuss and decide on appropriate actions.

**12. REPORTS FROM REPRESENTATIVES TO OUTSIDE BODIES**

- a) Safer, Cleaner, Greener
- b) South Pennine Branch
- c) Town & Parish Councils Liaison

**13. DATE OF THE NEXT MEETING**

To confirm the date and time of the next meeting. This is a budget setting meeting which must take place between 15<sup>th</sup> January and 8<sup>th</sup> February.